



**AMRUT-II Funded Centre of Urban Planning for Capacity Building  
Sardar Vallabhbhai National Institute of Technology, Surat**

**INTERVIEW**

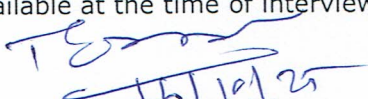
**Advertisement for Walk-in Interview (at SVNIT Website Only)**

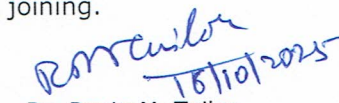
AMRUT-II Funded Centre of Urban Planning for Capacity Building, SVNIT, Surat invites candidates for walk-in interview along with Application Form for three posts of **Senior Urban Planner** for carrying out different activities related to the AMRUT-II Funded Centre of Urban Planning for Capacity Building.

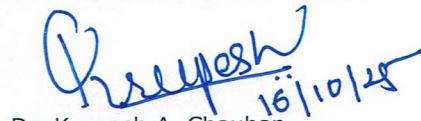
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Centre                     | Centre of Urban Planning for Capacity Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Duration                            | Initially for a duration of 11 months and further extendable based on performance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Appointment and Duration            | Purely on a contract basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name of post                        | Senior Urban Planner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of posts                     | 03 (Three)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Qualification criteria              | <ul style="list-style-type: none"><li>• Bachelor in Civil Engineering/ Architecture/ Planning with Master's degree in Urban Planning, Transportation Engineering, Transportation Planning &amp; Management or related fields from a recognized university. First Class in Bachelor's and Master's degree.</li><li>• Minimum 02 years of relevant full-time work experience.</li><li>• Knowledge and awareness of current initiatives of the government in urban planning and development. Experience of working with government departments/ agencies, and other public stakeholders.</li><li>• Good communication skills in English and Local language (written and verbal). Proficiency in Microsoft Office tools, statistical and simulation software.</li><li>• Ability to work well in multi-disciplinary teams, balance multiple priorities, and work under tight deadlines.</li><li>• Age should not exceed 35 years</li></ul> |
| Consolidated Salary                 | Rs. 45,000/- per month (Fixed with all Allowances)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Important Instruction               | <ul style="list-style-type: none"><li>• SVNIT, Surat reserves the right to fix suitable screening criteria for short listing of eligible candidates</li><li>• Only Shortlisted candidates will be informed by e-mail, and no separate interview letter will be issued.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Application form                    | As per the attached format.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Document Verification Date and Time | 04/11/2025 (Tuesday), at Room No: 507, 5 <sup>th</sup> Floor, ARC Building of Civil Engineering Department, SVNIT, Surat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Date and Time of Interview:         | 04/11/2025 (Tuesday), at Room No: 507, 5 <sup>th</sup> Floor, ARC Building of Civil Engineering Department, SVNIT, Surat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Candidates should appear for interview at their own cost, along with their original certificates, filed application form along with 01(one) set of self-attested documents on announced date and time.

Original documents of age proof/certificates/degrees/mark sheets and other testimonials must be available at the time of interview and joining.

  
Dr. Dilip A. Patel  
Dy. Team Leader,  
CoUPCB-SVNIT, Surat

  
Dr. Ravin M. Tailor  
Team Leader,  
CoUPCB-SVNIT, Surat

  
Dr. Krupesh A. Chauhan  
Head of Centre,  
CoUPCB-SVNIT, Surat

**Sardar Vallabhbhai National Institute of Technology, Surat**  
**Department of Civil Engineering**

**P.G. Section Urban Planning**  
**Centre of Urban Planning for Capacity Building (AMRUT-II Funded)**

Application for the post of.....

|                              |                      |                       |
|------------------------------|----------------------|-----------------------|
| For office use               | Received date: ..... | Eligible: Yes/No..... |
| Called for Interview: Yes/No |                      |                       |
| Checked the certificate..... |                      |                       |

1. Name: .....

2. Father's Name: .....

3. Date of Birth: .....

4. Contact information:

(i) Telephone with STD Code :.....(ii) Mobile No:.....

(iii) Address for Communication.....

.....

.....

(iv) Email ID: .....

5. Education Qualification

| Class            | Discipline | Board/<br>University | Name of<br>School /<br>Institute | Marks Scored<br>(% or CGPA) | Year of<br>passing |
|------------------|------------|----------------------|----------------------------------|-----------------------------|--------------------|
| 10 <sup>th</sup> |            |                      |                                  |                             |                    |
| 12 <sup>th</sup> |            |                      |                                  |                             |                    |
| ITI/Diploma      |            |                      |                                  |                             |                    |
| Graduation       |            |                      |                                  |                             |                    |
| PG               |            |                      |                                  |                             |                    |
| PhD              |            |                      |                                  |                             |                    |

Photograph



6. Total Experience (in years) .....

7. Experience (Details): (Attach a separate sheet if required)

| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
|              |             |          |                  |
|              |             |          |                  |

8. Publications: (Attach a separate sheet if required)

National (Nos) .....International (Nos) .....

9. Computational Skills

..... (Attach separate sheet if required)

10. Workshop/Training programs attended/Organized.....  
.....

11. Other qualifications/Certified course/relevant information/achievements if any

| Sr. No. |  |
|---------|--|
|         |  |

I have provided the correct information as above, and I understand that, if found incorrect, I may be disallowed to appear in the interview/Test.

Date:

Signature of applicant with name

Note:

- Please attach an attested photocopy of supporting documents for columns 5 to 11 along with the application form.
- Original Certificates for verification with one self-attested photocopy to be brought at the time of the interview only.